

Clerk: Ms E Haskins, 174 Bradford Road, Shipley BD18 3DE Tel: 01274 408472; Email: haskinseve@gmail.com

## The next meeting of Harden Parish Council is on Thursday 10 September 2015 at 7.15pm in Harden Memorial Hall

## **AGENDA**

- **1. CO-OPTION OF PARISH COUNCILLOR** to co-opt a further member onto the Parish Council (if applicable).
- 2. APOLOGIES FOR ABSENCE to note any apologies.
- **3. DECLARATION OF INTEREST -** to receive disclosure of personal and prejudicial interest from members on matters to be considered at the meeting:
  - a) To receive declarations of interest from councillors on items on the agenda;
  - b) To receive written requests for dispensations for disclosable pecuniary interest:
  - c) To grant any requests for dispensation as appropriate.
- TO CONFIRM MINUTES OF MEETING HELD ON 20 AUGUST 2015 (previously circulated).
- 5. PLANNING ISSUES:
  - a) APPLICATIONS None received;
  - **b) NOTIFICATION OF PLANNING DECISIONS BY BRADFORD COUNCIL** None received.
- **6. PUBLIC REPRESENTATION -** members of the public are invited to raise any matters of concern for a maximum of 15 minutes.
- **7. EXCHANGE OF INFORMATION** to consider any concerns which may have been passed to the Parish Council by residents.
- 8. CHRISTMAS EVENT to consider further the Christmas event this year.
- TRAFFIC ON WILSDEN ROAD to consider updates regarding problem traffic in the area.
- **10. HORTICULTURE** to consider taking over the responsibility of planting and maintaining the cenotaph flower beds from BMDC, and to discuss the future of the flower beds outside the post office/butchers.
- **11. WAR MEMORIAL** to consider further applying for funding for the cleaning of the war memorial.

- **12. COMMUNITY CHEST GRANT** to consider applying for a Community Chest grant (£350).
- **13. HARDEN POST OFFICE** to consider recent problems at the village post office.
- **14. SCAPAG UPDATE** to consider any updates.
- **15. RECRIUTMENT OF CLERK** to discuss recruitment of a new Clerk, including the delegation of various decisions to a sub-committee of at least three members.
- **16. SPENDING OF RESERVES** to discuss ideas for the spending of Parish Council reserves.
- 17. FINANCIAL ISSUES:
  - a) PAYMENTS FOR APPROVAL items to be noted, including Clerk's wages, and £14.50 for Clerk's expenses.
- **18. CORRESPONDENCE** any items received by the Parish Council for discussion, to include:
- Email from local resident re The Malt licensing application;
- Emails from Planning Dept at BMDC re planning application extension and clarification of notices publicising planning applications;
- Email from J O Steel re boring at Midgeham Cliff End quarry;
- Email from local resident re concerns re boring at Midgeham Cliff End quarry;
- Email from YLCA re training events re 'Understanding the Planning System';
- Email from Licensing Team at BMDC re confirmation of receipt of objection re The Malt Pub application;
- Email from Enforcement re structure at The Malt Pub;
- Email from local police re speeding in Harden;
- Telephone calls from resident re demolition of building at Back O' the Mill.
- **19. NEXT MEETING** to confirm the next meeting as Thursday 8 October 2015 at 7.15pm.

## THIS IS A PUBLIC MEETING EVERYONE WELCOME

Signed: Eve Haskins Clerk to Harden Parish Council