



Clerk: Ms E Haskins, 174 Bradford Road, Shipley BD18 3DE
Tel: 01274 408472; Email: haskinseve@gmail.com

**The next meeting of Harden Parish Council is on
Thursday 3 December 2015 at 7.15pm
in Harden Memorial Hall**

AGENDA

1. **CO-OPTION OF PARISH COUNCILLOR** – to co-opt a further member onto the Parish Council (if applicable).
2. **APOLOGIES FOR ABSENCE** – to note any apologies.
3. **DECLARATION OF INTEREST** - to receive disclosure of personal and prejudicial interest from members on matters to be considered at the meeting:
 - a) To receive declarations of interest from councillors on items on the agenda;
 - b) To receive written requests for dispensations for disclosable pecuniary interest;
 - c) To grant any requests for dispensation as appropriate.
4. **TO CONFIRM MINUTES OF MEETING HELD ON 12 NOVEMBER 2015** (previously circulated).
5. **PLANNING ISSUES:**
 - a) **APPLICATIONS** – None received.
 - b) **NOTIFICATION OF PLANNING DECISIONS BY BRADFORD COUNCIL** – None received.
 - c) **CORE STRATEGY DEVELOPMENT PLAN DOCUMENT** - to consider whether to send in any representation re the Main Modifications Schedule (further information previously circulated).
6. **PUBLIC REPRESENTATION** - members of the public are invited to raise any matters of concern for a maximum of 15 minutes.
7. **EXCHANGE OF INFORMATION** – to consider any concerns which may have been passed to the Parish Council by residents.
8. **CHRISTMAS EVENT** – to consider further the Christmas event this year.
9. **TRAFFIC** – to consider updates regarding problem traffic in the area.
10. **HORTICULTURE** – to consider the horticultural plans for the village.
11. **COMMUNITY CHEST GRANT** – to consider amending the recent Community Chest application to request horticultural equipment.

- 12. RECRUITMENT OF CLERK** – to receive an update on the recruitment of a new Clerk.
- 13. EMAIL ADDRESSES** – to consider organising specific Parish Council email addresses for the Clerk and members.
- 14. SCAPAG UPDATE** – to consider any updates.
- 15. YOUTH CLUB** – to discuss the local Youth Club.
- 16. FINANCIAL ISSUES:**
- a) **PAYMENTS FOR APPROVAL** – items to be noted, including £358.57 for Clerk's wages, and £14.50 for Clerk's expenses.
 - b) **BUDGET/PRECEPT** – to agree the budget and precept for 2016-17.
- 17. CORRESPONDENCE** – any items received by the Parish Council for discussion, to include:
- Email from YLCA re White Rose November 2015;
 - Email from Historic England re receipt of designation application for listing of war memorial;
 - Email from St Saviour's Church re confirmation of Christmas event times;
 - Email from BMDC re Plan-It newsletter, Children's Services move and proposed main modifications to the Core Strategy Development Plan Document;
 - Email from local police inspector re traffic issues in village;
 - Email from Bradford Works re updated quote for horticultural work;
 - Email from Neighbourhood Services re Community Chest grant.
- 18. NEXT MEETING** – to confirm the next meeting as Thursday 14 January 2016 at 7.15pm.

**THIS IS A PUBLIC MEETING
EVERYONE WELCOME**

Signed:
Eve Haskins
Clerk to Harden Parish Council